

Mayor's Time Stamp

2017 AUG 22 AM 10:50

CITY OF LOS ANGELES

FORTHWITH

City Clerk's Time Stamp

CITY CLERK'S OFFICE

2017 AUG 22 AM 10:50

CITY CLERK

BY _____ DEPUTY

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 17-0990

COUNCIL DISTRICT _____

COUNCIL APPROVAL DATE August 22, 2017

RE: PROPOSITION HHH PERMANENT SUPPORTIVE HOUSING LOAN PROGRAM AND FACILITIES PROGRAM
FOR FISCAL YEAR 2017-18

LAST DAY FOR MAYOR TO ACT SEP 01 2017
(10 Day Charter requirement as per Charter Section 341)

DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY

APPROVED

✓

*DISAPPROVED

*Transmit objections in writing
pursuant to Charter Section 341

DATE OF MAYOR APPROVAL OR DISAPPROVAL AUG 22 2017

Harold Kerr
MAYOR

ACTING
OS

BY _____ DEPUTY

CITY CLERK

2017 AUG 22 PM 12:01

RECEIVED
CITY CLERK'S OFFICE