

Mayor's Time Stamp
OFFICE OF THE MAYOR
RECEIVED
2017 AUG 22 AM 10:50
CITY OF LOS ANGELES

City Clerk's Time Stamp
CITY CLERK'S OFFICE
2017 AUG 22 AM 10:50
CITY CLERK
BY _____ DEPUTY

FORTHWITH

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 17-0990

COUNCIL DISTRICT _____

COUNCIL APPROVAL DATE August 22, 2017

RE: PROPOSITION HHH PERMANENT SUPPORTIVE HOUSING LOAN PROGRAM AND FACILITIES PROGRAM FOR FISCAL YEAR 2017-18

LAST DAY FOR MAYOR TO ACT SEP 01 2017
(10 Day Charter requirement as per Charter Section 341)

DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY

APPROVED

✓

*DISAPPROVED

*Transmit objections in writing pursuant to Charter Section 341

DATE OF MAYOR APPROVAL OR DISAPPROVAL AUG 22 2017

Herb Wertz
MAYOR
ACTING
OS

RECEIVED
CITY CLERK'S OFFICE
2017 AUG 22 PM 12:01
BY _____ CITY CLERK
DEPUTY